



“In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: “Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.” (Isaiah 6:1-3 - NIV)

Prayer: Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by Your eternal Spirit, and manifesting Your saving grace through my Lord Jesus Christ: in mercy cleanse my hearts and lips that, free from doubt and fear, I may ever worship You, One true immortal God, with Your Son and the Holy Spirit, living and reigning, now and forever.
AMEN



Order of Worship – The Common Service With L.S. – pg. 15

- Greeting by the Pastor

- Invocation (Liturgy pg. 15)

Opening Hymn **C.W. 195** Sung by the Congregation

- Confession of Sins

- Absolution

- Prayer and Praise (pg. 16)

- Prayer of The Day (pg. 17)

First Lesson – Isaiah 6:1-8 – Who Will Go For Us?

PSALM OF THE DAY Psalm 150 (C.W. pg. 122 – Sung by Emily Wheeler)

Second Lesson – Romans 8:12-17-Heir of Suffering & Glory.

Gospel Lesson – John 3:1-17-Jesus Died For All

Athanasian Creed read responsively: (See Insert)

Sermon Hymn: **C.W. 234** sung by the Congregation

Sermon Text: Isaiah 6:1-3

Sermon Theme: Who Is – Holy – Holy – Holy?

"Create in Me" – (pg. 20)

Offering (The plates will not be passed but are at the entrance doors)

Offering Prayer

Prayer of The Church

Lord's Prayer

Communion Liturgy (Liturgy - pg. 21)

Sanctus (Holy, Holy, Holy – Liturgy pg. 22)

Words of Institution (Liturgy pg. 23)

Agnus Dei (O Christ Lamb of God – Lit. pg. 23)

RECEPTION of Christ's Body & Blood which are Really Present, In / With and Under the Bread and the Wine for the forgiveness of sins.

Communion Hymn **C.W. 309** sung by the Congregation after everyone has communed including the Pastor

Nunc Dimittis (Song of Simeon - Liturgy pg. 24)

Collect / Prayer (pg. 24)

Benediction

Closing Hymn **C.W. 334** sung by the Congregation.

SERMON TEXT: Isaiah 6:1-3

Vs. 1 – In the year that King Uzziah died, (740 B.C.) **I saw** the Lord seated on a throne, high and exalted, and the train of His robe filled the temple.

Vs. 2 – Above Him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.

Vs. 3 – And they were calling to one another: **HOLY, HOLY, HOLY** is the Lord Almighty; the whole earth is full of HIS glory.

GREETING: I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better.

How long do nations and kingdoms last?

In Romans 13:1-5 God through the Apostle Paul tells us: “*The authorities that exist have been established by God.*” Kingdoms last as long as God has determined to carry out His set purpose. (Ro. 8:28; Eph. 3:11)

The Northern Tribes of Israel were carried away into captivity by the Assyrians under the Assyrian King named Shalmaneser. This happened in 722 B.C. (II Kings 17:1-17)

The Northern Tribes had sacrificed their children to idols, and refused to listen to the prophets sent by the Lord God.

Isaiah was sent to the tribe of Judah to proclaim the Word of the Lord to Judah. His ministry was from about 740 B.C until 681 B.C. (Isaiah would have seen / heard what happened to the Northern Tribes.)

{ The land of Samaria – The Northern Tribes – was resettled when the King of Assyria settled peoples from other nations to replace the Israelites of the Northern Tribes. (II Kings 17:24)

The names of the nations with which the nation of Assyria replaced the Israelites of the North were people from Babylon, Cutha, Avva, Hamath and Sepharvaim. }

Isaiah had witnessed the depravity of the Northern Tribes.

Isaiah would now be sent to Preach to the tribe of Judah which had fallen into the same sins as the North.

Before Isaiah is sent the Lord God gave this glimpse of “**the Lord seated on a throne, high and exalted, and the train of His robe filled the temple.**”

Isaiah sees seraphs, heavenly angelic beings / creatures created by God (Col. 1:16).

{ Angels are not to be worshiped. (Rev. 22:9) }

The Seraphs have 6 wings. But they are only flying with two.

With two wings they cover their face, with two they cover their feet, and with two they are flying.

Even though the angels are sinless, they demonstrate their reverence to God by covering their face and their feet. They demonstrate the holiness of God.

The Seraphs also demonstrate their reverence to God and His Holiness by their song.

Vs. 3 – And they were calling to one another: HOLY, HOLY, HOLY is the Lord Almighty; the whole earth is full of HIS glory.

The seraphs were singing the triple holy, because they knew that God was Triune.

This song of the seraphs is written in the Hebrew language:

Kadosh–Kadosh–Kadosh. - קדוש–קדוש–קדוש–יְהוָה–צְבָאוֹת–מְלֵאֵל–כָּל–הָאָרֶץ–בְּבוֹדוֹ -

This same triplet can also be found in the book of Revelation **4:8** in the

Greek- αγιουσ - αγιουσ - αγιουσ -

As we study Scripture, we learn from other parts of Scripture that God is Triune, that is – Three Persons in One God.

In **Deuteronomy 6:4** – Hear O Israel: The Lord our God, the Lord is One.

Matthew 28: 19 in those familiar Words of Jesus just prior to His Ascension “**Go ye therefore and teach all nations baptizing them in the Name of the Father and of the Son and of the Holy Spirit.**”

As the Seraphs were singing we are told that:

Vs. 4 – At the sound of their voices the doorposts and the thresholds shook and the temple was filled with smoke.

What powerful voices. This whole scene had an effect on Isaiah.

Vs. 5 – Woe to me! - אֵי-לִי - I cried. I am ruined! For I am a man of unclean lips and I live among a people of unclean lips, and my eyes have seen the KING, the Lord Almighty.

Isaiah knew he was sinful. Isaiah knew that he did not deserve to be in the presence of God. God solves the problem with the sinful state of Isaiah as we see by the actions of one of the seraphs.

Vs. 6 – **Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar.**

Vs. 7 – **With it he touched my mouth and said, See, this has touched your lips; your guilt is taken away and your sin atoned for.**

Isaiah’s sin and our sin are of course have been atoned for by the Blood of Jesus – The Lamb of God Who has taken away the sin of the World.

Sin which separates us from God is covered by the perfect life and sacrifice of Jesus Christ.

Isaiah has his guilt taken away and his sin atoned for. He is AT-ONE with God because of Christ.

{Even though Jesus had not yet come, God's Promise in Gen. 3:15 was as good as DONE even at the time of Isaiah some 700 years B.C.} Isaiah is now enabled to do the work of the Lord.

Isaiah 6:8 - Then I heard the voice of the Lord saying, Whom shall **I** send? And who will go for **US**? And I said, Here am I. Send me!

As Isaiah is sent to proclaim the Word of the Lord. Isaiah knows Who the true God is in comparison to all the false gods and goddesses which the people of Israel and Judah worshiped. (Baal, Molech. Asherah)

God in Scripture defines for us WHO HE IS.

Why is this so important?

So that we are not led astray by the many false religions in the world.

Even though the term TRINITY is not found in Scripture, it is used to quickly identify God our Creator – Redeemer – Sanctifier. God the Father – God the Son – God the Holy Spirit.

We give thanks to God that we are not confused by the false teachings in the world concerning Who God is. God the Holy Spirit has led us to a proper understanding of His identity. And so we sing with the seraphs: *“Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.”*

And we respond with action, just as Isaiah responded: Here am I send me. Amen

THEME: Who is Holy – Holy – Holy?